APPENDIX–IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS
1	NAMEOFTHESCHOOL	Shree Agarwal Samaj Prabhati Devi Prasadi Lal Public Secondary School
2	AFFILIATIONNO.(IFAPPLICABLE)	
3	SCHOOLCODE(IFAPPLICABLE)	1011210
4	COMPLETEADDRESSWITHPINCODE	Khoda Ganesh Ji Road, Madanganj, Kishangarh ,Rajasthan, INDIA - 305801
5	PRINCIPALNAME	Dr. E. Rajesh
6	PRINCIPALQUALIFICATION	MA, M.ED., M Phil, PH.D. SET
7	SCHOOLEMAILID	sapppschool@gmail.com
8	CONTACTDETAILS(LANDLINE/MOBILE)	917937656514, 982904507

B: DOCUMENTSAND INFORMATION:

SLNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://saspppschool.com/
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://saspppschool.com/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://saspppschool.com/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://saspppschool.com/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://saspppschool.com/Files/ea476170-95d8-4590-b4ff-bc2898d265e2.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://saspppschool.com/Files/67fe9dbe-1bbc-4978-9725-2227c2fb11a3.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION	https://saspppschool.com/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://saspppschool.com/Files/1638a065-6b0e-4517-966f-1d5d67115840.pdf https://saspppschool.com/Files/8d00eed9-a5ad-4b09-963c-c0b07d825494.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL.IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SLNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OFTHE SCHOOL	https://saspppschool.com/Files/52707a4d-f186-4e81-84aa-d13aaeee293c.pdf
2	ANNUAL ACADEMIC CALENDER	https://saspppschool.com/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://saspppschool.com/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://saspppschool.com/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://saspppschool.com/

D: STAFF(TEACHING):

SLNO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. E. Rajesh
2	TOTALNO.OFTEACHERS	
	PGT	
	TGT	
	PRT	
3	TEACHERSSECTIONRATIO	
4	DETAILSOFSPECIALEDUCATOR	
5	DETAILS OF COUNSIL OR AND WELLNESS TEACHER	

RESULT CLASS: X

SL NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SLNO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQMTR)	
2	NO. AND SIZE OFTHECLASS ROOMS (IN SQMTR)	
3	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTERLABS(INSQMTR)	
4	INTERNET FACILITY	
5	NO.OF GIRLS TOILETS	
6	NO.OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	